



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SIDDHARTHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630178
3	SCHOOL CODE (IF APPLICABLE)	57706
4	COMPLETE ADDRESS WITH PIN CODE	#9-21, Beside AVI Clinics, Hanuman Nagar, Boduppal, Medchal Dt. Hyderabad - 500039
5	PRINCIPAL NAME & QUALIFICATION:	Mrs.N.Anuradha Murthy, M.A, M.Ed
6	SCHOOL EMAIL ID	info@siddharthapublicschools.com principal@siddharthapublicschools.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	04027204433 / 9652354323 /8886662624

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092









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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	YES

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	21	21	100%	-
2	2018-19	36	36	100%	-
1	2019-20	52	52	100%	-











(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	109
2	∘ PGT	NIL
	∘ TGT	40
	o PRT	69
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Ms.Nazia, B.Sc, B.Ed. (Special Education)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms.A.V.Shanthi, M.Sc, M.Ed, M.Phil

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATI ON	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10,895 Sq.Mts
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE FTS/MTR)	90 (525 Sq.Fts)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 (150 Sq.Mts)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gB_wflV_RlM





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CERTIFICATE OF LAND

File No. 25/2015

Sr.No.

Certified that the land measuring **10,895** (Area of land in **Square meters**) is owned

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(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन) CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

by the **Gouthami Educational Society** (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	: Survey No: 149 and 150
2	Name of street//village, sub Division, District and State	e : Hanuman Nagar, Boduppal, Medchal District, Telangana State
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease	: Lease Deed – 30Years

4 Registration details:

-	Duly registered on	:	28/08/2013
-	Executed by	:	C.R.Jagadish
-	Serial No.	:	14992
-	Book no.	:	Book I /2013
-	Volume no. etc	:	-

(with period in terms of no. of years) Allotment Letter etc.

Particulars

It is certified that the said entire land comprise of a single plot of land. It is further certified that **SIDDHARTHA PUBLIC SCHOOL** is located on the above mentioned plot of land.







Date: 27/01/2015

Digital India

Details

Appendix X







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THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **10,895** (Area of land in **Square meters**) is bounded as follows:

North	:	Neighbours Land
East	:	Land Belongs to C.Bhaganth Rao
West	:	Neighbours Land
South	:	60' Wide Road

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)



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